

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 1 MARCH 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 12)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 1st February 2023.

**Contact Officer: B Buddle**  
**01480 388008**

**2. RESPONSES TO QUESTIONS ARISING FROM PREVIOUS MEETINGS**  
(Pages 13 - 14)

To note responses received to questions asked at previous meetings.

**Contact Officer: B Buddle**  
**01480 388008**

**3. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

**4. NOTICE OF KEY EXECUTIVE DECISIONS** (Pages 15 - 24)

A copy of the current Notice of Key Executive Decisions is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Contact Officer: H Peacey**  
**01480 388169**

**5. LOCAL DEVELOPMENT SCHEME (Pages 25 - 52)**

The Panel is invited to comment on the Local Development Scheme report.

**Contact Officer: C Bond**  
**01480 387104**

**6. DRAFT SETTLEMENT HIERARCHY METHODOLOGY 2023 (Pages 53 - 152)**

The Panel is invited to comment on the Draft Settlement Hierarchy Methodology 2023 report.

**Contact Officer: F Schulz**  
**01480 388432**

**7. DRAFT LAND AVAILABILITY ASSESSMENT METHODOLOGY (Pages 153 - 216)**

The Panel is invited to comment on the Draft Land Availability Assessment Methodology report.

**Contact Officer: N Elworthy**  
**01480 388433**

**8. CALL FOR SITES (Pages 217 - 258)**

The Panel is invited to comment on the Call for Sites report and Consultation Form.

**Contact Officer: C Bond**  
**01480 387104**

**9. HUNTINGDONSHIRE PLACE STRATEGY UPDATE (Pages 259 - 356)**

The Panel is invited to comment on the draft Place Strategy, known as Huntingdonshire Futures.

**Contact Officer: P Gibbons**  
**01480 388074**

**10. CORPORATE PLAN 2023-2028 (Pages 357 - 384)**

The Panel is invited to consider and comment on the first draft of a new Corporate Plan for 2023-2028.

**Contact Officer: D Buckridge**  
**01480 388065**

**11. HUNTINGDONSHIRE UK SHARED PROSPERITY FUNDING - UPDATE** (Pages 385 - 398)

The Panel is invited to comment on the Huntingdonshire UK Shared Prosperity Funding Update Report.

**Contact Officer: P Scott**  
**01480 388486**

**12. MARKET TOWNS PROGRAMME - SPRING UPDATE** (Pages 399 - 414)

The Panel is invited to comment on the Market Town's Programme Spring Update.

**13. EXCLUSION OF PRESS AND PUBLIC**

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

**Contact Officer:**

**14. ST NEOTS MARKET TOWN PROGRAMME (OLD FALCON INN & MARKET SQUARE)** (Pages 415 - 426)

The Panel is invited to comment on the St Neots Market Town Programme (Old Falcon Inn & Market Square) report.

**Contact Officer: P Scott**

**15. RE-ADMITTANCE OF PRESS AND PUBLIC**

To resolve:

that the press and public be re-admitted to the meeting.

**16. CABINET FEEDBACK: OVERVIEW AND SCRUTINY REVIEW OF REPRESENTATIVES ON OUTSIDE BODIES AND INTERNAL DRAINAGE BOARDS** (Pages 427 - 430)

To receive Cabinet Feedback on the Overview and Scrutiny Review of Representatives on Outside Bodies and Internal Drainage Boards.

**Contact Officer: H Peacey**  
**01480 388169**

## 17. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 431 - 434)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle**  
**01480 388008**

21 day of February 2023



Head of Paid Service

### **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.